

# MONTGOMERY COUNTY PUBLIC SCHOOLS

*Expanding Opportunity and Unleashing Potential*

## DIVISION OF PROCUREMENT

March 31, 2025

**Subject: Bid No. 4599.4 Vertical File Cabinets**

This is Amendment Number 2

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through April 29, 2026. All terms and conditions remain the same.

**Supplier(s):**

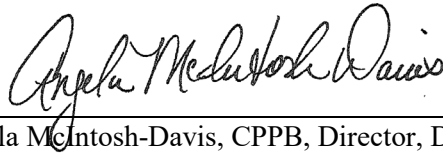
**Douron, Inc.**

**COMMENTS:**

Revised contract summary attached.

**REFER QUESTIONS TO:** Saudy Espinal, Buyer II, 240-740-7537

Approved: \_\_\_\_\_



Angela McIntosh-Davis, CPPB, Director, Division of Procurement

AMD: se

Distribution: Supplier(s); Bid File